

Nominations Encouraged for Elmer “Carp” Carpenter Award

This award was established in 1980 and named in honor of a gentleman many of us know – Elmer Carpenter. “Carp” was a living force. He was one of the organizers of KIAAA (formerly KHSADA) and served as its first president. “CARP” was the first athletic director at Wichita South High School. He said when he was given the job he had little idea as to what an athletic director did. In his efforts to learn what to do, Elmer became involved in the development of the first national athletic directors’ group – the National Council of Secondary School Athletic Directors. It is one of a number of councils of the American Alliance of Health, P.E., Recreation, and Dance. It is headquartered in Washington, D.C.

Criteria for the Elmer “Carp” Carpenter Award:

- Must have been a leader in the area of athletics, education, or both
- Not necessarily a member of the Athletic Directors’ Association
- A professional in all respects
- A tireless worker
- A community leader
- Need not be awarded each year and may be more than one in a year

You are encouraged to send in your nomination. If a person does not win the first year, the name is kept for consideration the following year. Please include information about the contributions, involvement, etc., of the nominee and two letters of support from people who know the person.

ELMER “CARP” CARPENTER AWARD

Nomination Deadline: Friday, February 5, 2010

Nominee _____

Address _____

City/State/Zip _____

Nominating AD _____ School _____

Mail to: Dick Schumacher, CAA
421 E. Periwinkle
Garden Plain, KS 67050
dpschu62@cox.net

Names Requested for Outstanding Sportswriter/Sportscaster Award

If you know of an outstanding sportswriter or sportscaster in your area, perhaps he/she deserves some recognition for doing a great job. If so, nominate him/her for this award. For the sportswriter, you must include two examples of this person’s writing to show the quality of his/her work. For the sportscaster, you must include a tape of at least two minutes to show the quality of his/her work.

SPORTSWRITER/SPORTSCASTER AWARDS

Nomination Deadline: Friday, February 5, 2010

Nominee _____

Address _____

City/State/Zip _____

Nominating AD _____ School _____

Mail to: Mike Hubka
Medicine Lodge HS
400 E. Eldorado Ave.
Medicine Lodge, KS 67104-1080
mhubka@cyberlodg.com